

PATENT APPLICATION FEE DETERMINATION RECORD  
Effective January 1, 2003

Application or Docket Number

10660822

CLAIMS AS FILED - PART I

(Column 1) (Column 2)

|                                  |               |                          |
|----------------------------------|---------------|--------------------------|
| TOTAL CLAIMS                     | 31            | ...                      |
| FOR                              | NUMBER FILED  | NUMBER EXTRA             |
| TOTAL CHARGEABLE CLAIMS          | 31 minus 20 = | 11                       |
| INDEPENDENT CLAIMS               | 2 minus 3 =   | 0                        |
| MULTIPLE DEPENDENT CLAIM PRESENT |               | <input type="checkbox"/> |

\* If the difference in column 1 is less than zero, enter "0" in column 2

CLAIMS AS AMENDED - PART II

(Column 1) (Column 2) (Column 3)

| AMENDMENT A                                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |   |
|--|---|---|------------------|---|
|  |   |   | Minus            | = |
| Total  | 33  | 31  | = 2              |   |
| Independent                                    | 3   | 3   | =                |   |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   | <input type="checkbox"/>                    |                  |   |

058 14 16 18-22 (23) (25) 26-27 47

SMALL ENTITY  
TYPE  OR OTHER THAN  
SMALL ENTITY

| RATE      | FEES   | RATE         | FEES   |
|-----------|--------|--------------|--------|
| BASIC FEE | 375.00 | OR BASIC FEE | 750.00 |
| X\$ 9=    |        | OR X\$18=    | 198    |
| X42=      |        | OR X84=      |        |
| +140=     |        | OR +280=     |        |
| TOTAL     |        | TOTAL        |        |

SMALL ENTITY OR OTHER THAN  
SMALL ENTITY

| RATE            | ADDI-<br>TIONAL<br>FEE | RATE            | ADDI-<br>TIONAL<br>FEE |
|-----------------|------------------------|-----------------|------------------------|
| X\$ 9=          |                        | OR X\$18=       | 100                    |
| X42=            |                        | OR X84=         |                        |
| +140=           |                        | OR +280=        |                        |
| TOTAL ADDT. FEE |                        | TOTAL ADDT. FEE |                        |

| AMENDMENT B                                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |   |
|--|---|---|------------------|---|
|  |   |   | Minus            | = |
| Total  | 47  | 33  | = 14             |   |
| Independent                                    | 11  | 3   | = 8              |   |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   | <input type="checkbox"/>                    |                  |   |

+ (9) 5 6 7 8 (10) 11 12 13 14 15 16 17 18 19 20 21 22  
(23) 25 26 (30) 31 32 33 34 35 36 42 (44) 45 65

| RATE            | ADDI-<br>TIONAL<br>FEE | RATE            | ADDI-<br>TIONAL<br>FEE |
|-----------------|------------------------|-----------------|------------------------|
| X\$ 9=          |                        | OR X\$18=       | 700.00                 |
| X42=            |                        | OR X84=         | 1600.00                |
| +140=           |                        | OR +280=        |                        |
| TOTAL ADDT. FEE |                        | TOTAL ADDT. FEE |                        |

| AMENDMENT C                                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |   |
|--|---|---|------------------|---|
|  |   |   | Minus            | = |
| Total  | *   | **  |                  |   |
| Independent                                    | *   | ***   |                  |   |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   | <input type="checkbox"/>                    |                  |   |

| RATE            | ADDI-<br>TIONAL<br>FEE | RATE            | ADDI-<br>TIONAL<br>FEE |
|-----------------|------------------------|-----------------|------------------------|
| X\$ 9=          |                        | OR X\$18=       |                        |
| X42=            |                        | OR X84=         |                        |
| +140=           |                        | OR +280=        |                        |
| TOTAL ADDT. FEE |                        | TOTAL ADDT. FEE |                        |

- If the entry in column 1 is less than the entry in column 2, write "0" in column 3.
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

PATENT  
29-7030922001  
03-0035 (US01)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: )  
Huy D. Phan ) Group Art Unit: 3739  
Serial No.: 10/660,822 ) Confirmation No.: 7042  
Filed: September 12, 2003 ) Examiner: Gibson, Roy Dean  
For: VACUUM-BASED CATHETER )  
STABILIZER )  
----- )

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT AND RESPONSE

Dear Sir:

In response to the Office Action, dated December 27, 2005, please amend the application as follows:

1202 700 (14)  
1201 1600 (8)

CERTIFICATE OF MAILING

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being transmitted to the Mail Stop Appeal Brief-Patents, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below via the USPTO EFS-Web filing system.

3/24/06  
Date of Deposit

Jocelyn L. Lee

PATENT  
29-7030922001  
03-0035 (US01)

amendment, the Examiner is respectfully requested to contact the undersigned at (949) 724-1849.

Respectfully submitted,

**VISTA IP LAW GROUP LLP**

Dated: March 24, 2006

By:



Michael J. Bolan  
Reg. No. 42,339

Customer No. 23410  
Vista IP Law Group LLP  
2040 Main Street, 9<sup>th</sup> Floor  
Irvine, CA 92614

PATENT  
29-7030922001  
(03-035)

The following fees are submitted:

| EXTRA CLAIMS FEE                                   |  |                             |         | OTHER THAN SMALL ENTITY | SMALL ENTITY        |                 |
|--|--|-----------------------------|---------|-------------------------|---------------------|-----------------|
| CLAIMS   | CURRENT #                              | # OF CLAIMS PREVIOUSLY PAID | # EXTRA | RATE                    | RATE                |                 |
| Total Claims                                       | 47 - 20                                | 11                          | 16      | × \$50.00               | × \$25.00           | \$800.00        |
| Independent claims                                 | 3 - 3                                  | 0                           | 0       | × \$200.00              | × \$100.00          | \$              |
| MULTIPLE DEPENDENT CLAIM(S)                        |  |                             |         |                         |                     |                 |
| <input type="checkbox"/> Yes                       | <input checked="" type="checkbox"/> No |                             |         | \$270.00                | \$135.00            | \$              |
| Other: Information Disclosure Statement (IDS) Fees |  |                             |         |                         |                     | \$180.00        |
|  |  |                             |         |                         | <b>TOTAL FEES =</b> | <b>\$980.00</b> |

Method of Payment of fee:

- Charge Bingham McCutchen's Deposit Account No. **50-2518** in the amount of **\$980.00**.
- The Commissioner is authorized to charge Bingham McCutchen's Deposit Account No. **50-2518** for any fees required and to credit any overpayments to said Deposit Account No. **50-2518**, Docket No. **29-7030922001**.

Respectfully submitted,

BINGHAM McCUTCHEN LLP

Dated: 9/9/05

By:

  
Michael J. Bolan  
Reg. No. 42,339

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